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Furniture Store at No. 90 Nuuanu street, oppo. Ah Hee's. 302 3m

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Three Houses

About to be built at the corner of Berea and Keeaunoku streets, each containing Parlor, Dining-room, Hallway, 4 Bedrooms, Kitchen, Pantry and Bathroom.

The plans can be seen at my office, and any alterations desired by a tenant will be made.

298 4f C. J. MCARTHY.

Australian Mail Service!

FOR SAN FRANCISCO.

The New and Fine A1 Steel Steamship

"MONOWAI,"

Of the Oceanic Steamship Company will be due at Honolulu from Sydney and Auckland on or about

March 10, 1892,

And will leave for the above port with mails and passengers on or about that date.

For freight or passage, having superior accommodations, apply to

Wm G. IRWIN & CO., Ltd, Agents.

For Sydney and Auckland!

The New and Fine A1 Steel Steamship

"MARIPOSA,"

Of the Oceanic Steamship Company will be due at Honolulu from San Francisco on or about

March 11, 1892,

And will have prompt dispatch with mails and passengers for the above ports.

For freight or passage, having superior accommodations, apply to

Wm G. IRWIN & CO., Ltd, Agents.

Wilder's Steamship Co.'s

TIME TABLE:

STMR. 'KINAU,'

CLARKE, Commander.

Will leave Honolulu at 2 o'clock P. M. touching at Lahaina, Maalaea Bay and Makana the same day; Mahukona, Kawaihae and Laupahoehoe the following day, arriving at Hilo at midnight.

LEAVES HONOLULU.

Tuesday, February 23

Friday, March 4

Tuesday, " 15

Friday, " 26

Tuesday, April 5

Friday, " 16

Tuesday, May 6

Friday, " 17

Returning leaves Hilo touching at Laupahoehoe same day; Kawaihae, A. M.; Mahukona, 12 noon; Makana, 6 P. M.; Maalaea Bay, 8 P. M.; Lahaina, 10 P. M. the following day; arriving at Honolulu 6 A. M. Wednesdays and Saturdays.

ARRIVES AT HONOLULU.

Saturday, February 20

Wednesday, March 3

Saturday, " 12

Wednesday, " 23

Saturday, " 31

Wednesday, April 13

Saturday, " 23

Wednesday, May 4

Saturday, " 14

No Freight will be received after 12 noon of day of sailing.

STMR. 'CLAUDINE,'

DAVIES, Commander.

Will leave Honolulu every Tuesday at 5 o'clock P. M., touching at Kahului, Huelo, Hanalei, Hanalei and Kipahulu. Returning will arrive at Honolulu every Sunday morning.

No Freight will be received after 4 P. M. on day of sailing.

Consignees must be at the landings to receive their freight, as we will not hold ourselves responsible after such freight has been landed. While the Company will use due diligence in handling live stock, we decline to assume any responsibility in case of the loss of same, and will not be responsible for money or jewelry unless placed in the care of Purser.

W. C. WILDER, President.

S. B. ROSE, Secretary.

CAPT. J. A. KING, Port Supt. 1-91

THOS. LINDSAY,

MANUFACTURING

Jeweler & Watchmaker.

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Complete plans and specifications for every description of building. Contracts drawn and careful supervision of construction given when required. Call and examine plans. apr 29 1y

DIRGE.

If thou wilt ease thine heart Of love and all its smart,

Then sleep, dear, sleep; And not a sorrow

Hang any tear on thy eyelashes; Lie still and deep,

Sad soul, until the sea wave washes The rim of the sun tomorrow

In eastern sky.

But wilt thou cure thine heart Of love and all its smart,

Then die, dear, die; 'Tis deeper, sweeter,

Thin on a rose bank to lie dreaming With folded eye;

And then alone, amid the beaming Of love's stars thou'lt meet her

In eastern sky.

—T. L. Beddoes in Death's Jest Book.

THE SPIRITUALIST.

The Cafe Jean was situated at the corner of a quiet street in Paris—

remarkably quiet at all times, considering the near proximity of a noisy and much frequented boulevard, but particularly so after 11 o'clock at night.

Late one evening most of the habitués of this bright and comfortable cafe had taken their departure, leaving their hats, as the manner is in France, to Madame Jean, the smartly dressed and dignified proprietress, who, still sitting at her post behind the marble comptoir, smiled and bowed in return as they went out.

The blinds were already down and the doors closed in preparation for the night.

Madame sat a little longer, listening to the gossip of the neighborhood gathered during the day by the head waiter to retail for her special amusement when the day's work was over and one could indulge in little relaxation. Then looking round and seeing that nearly all the well known customers who every evening played dominoes or cards, and sipped coffee or drank eau sucre or stronger mixtures under her vigilant but friendly eye, had left, she retired for the night, leaving the remainder to the care of her faithful Alphonse. There were only about a dozen people now, and everything was sleepily quiet in the cafe, when suddenly the stillness was rudely broken by a loud voice exclaiming angrily:

"It is a lie! I don't believe a word of it, and I defy you to prove it!"

All looked up, startled, from game or newspaper, as these words burst from one of the occupants of a small table at the farthest end of the room. The speaker seemed very much excited; his companion, on the contrary, remained cool and self possessed under the provocation, but his white face and peculiar glittering eyes betokened that outward appearance, and arrested attention when noticed.

The two had been engaged for some time in close and earnest conversation, without raising their voices, interrupted only now and then by subdued exclamations and incredulous remarks from the excited man, which evidently did not succeed in either shaking or moving the pale man, who continued talking to him and answering his objections quietly, until his opponent, losing all self control, sprang to his feet and violently disturbed the inmates of the cafe by the angry words quoted above.

Seeing that he had attracted general attention he looked around and said:

"Gentlemen, I appeal to you all. I am sorry if I have disturbed you with somewhat violent language, but you shall judge whether I am justified in refusing to believe the story I have just heard. We happened to sit at the same table, and mutually entered into conversation. Our talk drifted from one subject to another, until I made some joking remark about the so called scientific research into the mysteries of the spiritual world. I grant it is a fascinating subject even for an unbeliever like myself, and a good one for conversation and playful badinage, but to be told seriously and as an undeniable fact that the spirits of the departed can and do revisit this earth, when they have promised to do so, passes the bounds of credulity. My neighbor tells this most extraordinary story: That two years ago tonight he lost his dearest friend, a lifelong friend, who on his deathbed, seeing his despair, solemnly promised that he would appear to him on the anniversary of his death, which took place about midnight, if his friend invoked his spirit. He affirms that he has already seen him once since he died. Now I ask you, as men of sense, living in the Nineteenth century, is it possible to believe such a statement?"

"The pale man had flushed angrily during this speech, but it was only a transient betrayal of feeling, for his face resumed its former pallor, although his eyes retained their strange light, and it was with a marked expression more of annoyance than anger that he replied calmly:

"It is nothing to me whether you believe or not; I have simply stated a fact, and it is the truth. You pressed me with questions concerning that great trouble of my life until I told you all—my despair when I lost my friend after years of mutual devotion and attachment, and his promise to return. I told you truthfully that he had already kept his promise once, but you did not believe me. I do not wonder. The spiritual world is a closed book to the majority; a glimpse is obtained now and then by some, but chiefly by conjecture and speculation only, whereas actual experimental knowledge is rare and not often communicated. I told you what my privileged experience had been, and I can prove it, incredible as it may appear to you."

While he was speaking a number of new arrivals had invaded the cafe, calling in on their way from a neighboring theater for a drink or a cigar. Their curiosity being aroused by the words they had partially heard, they drew near to listen, and being informed of what had happened joined the others in discussing the pros and cons of this debatable topic, some laughing, some seriously, according to the view they took of the subject. No one seemed to take it very seriously, however, except a few, who shook their heads doubtfully, while others laughed at them and joked about

spirits. Above the babel like noise exclamations and snatches of conversation could be heard, such as: "Impossible!" "Who knows? Do you?" "What will you bet?" "I am no fool!" "I bet a hundred francs he can't prove it!" "Strange things happen, etc."

The gambling element asserting itself, bets ran high, and it was finally agreed to deposit the stakes in the hands of the incredulous man; and then they called upon the Spiritualist with the weird look in his eyes to make good his words.

He seemed strangely reluctant, and sighed and hesitated, but at last he made up his mind and said:

"If I comply with your request you must submit to my conditions. You must give me your promise that no one will attempt to intrude upon me or disturb me in any way, and that I shall have one witness with me."

This was considered quite reasonable, and all consented readily.

"I need not add that of course you will hold yourselves bound in honor to keep the conditions faithfully. You, sir," he continued, fixing his basilisk eye on his opponent, who winced perceptibly, "shall be that witness. You must accompany me into the next room; the doors shall be left open, and you will have to describe aloud whatever you may see. If the experience turns out to be a painful one you have only yourself to thank for it."

With these words he rose and walked toward the corridor leading to the inner part of the house, and beckoned to the other man, who, by this time considerably subdued, hesitated for a minute; but, putting on the best face he could, he took up a lighted lamp from a table and followed him into the first room to the right, leaving the doors wide open.

As they disappeared a strange hush fell over the noisy and excited company. Silence reigned for some time, until the twelve strokes of midnight were heard sounding distantly from a church clock. Then a voice arose in the next room, saying slowly and solemnly:

"Maurice Durand! thou who didst promise that on the anniversary of our cruel parting thou wouldst give me the consolation of seeing me again, if I called upon thee to appear, remember thy promise! Dear friend, I entreat thee come, Maurice! Appear!"

Then came a pause, amid breathless silence; but soon the voice was heard again, saying:

"Maurice, remember thy vow! I beseech thee, appear!"

Another silence. Then another voice was heard, saying in tremulous accents:

"There is a faint light in the darkest part of the room. * * * It takes a shape! * * * It approached! * * * It is * * * Ah! * * * Away!"

An unearthly shriek rent the air, followed by a crash and a heavy fall, and then all was silent once more.

The startled listeners looked at each other with dismay. Some had turned pale, while others looked ill at ease, but all felt uncertain, irresolute what to do. Some time elapsed before it was suggested that they ought to disregard their promise and go in and see what had happened, so as to render assistance if it were needed. A move was made toward the room, but it was in total darkness. A light was procured, and this was what they found:

The room was empty, the lamp was upset, the table overturned and the window wide open. * * * The two men had gone—and the stakes with them.—From the French.

City and Country.

The city person, it is well known, is often as much a "greenhorn" in the country as the country person is in the city. A girl who had been accustomed to certain city squares and exclusive parks, whose high barred gates were closed at a fixed hour every night, made her first visit to the country. She was being taken about through the lanes and fields by her mother when the sun set.

"Say, mamma," said the little girl, "haven't we got to go in? What time do they close the country, anyway?"

It was a city boy, too, who, when taken with him by his country cousin while he dug some potatoes, watched the process of unearthing the tubers for a moment with great wonder and then remarked:

"Is that where you keep your potatoes? I should think it would be more convenient to keep them in barrels, the way we do."

"The country greenhorn" in the city has this advantage over the "city greenhorn" in the country, that he does not put on airs of superiority on all occasions. It was a city boy in the country, who, being taken to a peach tree full of ripe and delicious fruit, and invited to help himself, remarked somewhat loftily:

"No, I thank you. I never eat them until they are canned!"—Youth's Companion.

The Sexton's Bright Idea.

The sexton of one of our city churches has recently invented and perfected a novel and, as he doubtless imagines, a strikingly effective piece of "business."

The interior of the edifice is always bathed in a dim religious dusk until the time for the collection. Then as the rector delivers with deliberate solemnity the words, "Let your right shoe shine before me—n," the zealous functionary throws the throttle wide open and dazzles the congregation with the combined refulgence of a thousand gaslights, producing an effect similar to the thrilling moment when the man in the top gallery of a Bowers theatre "turns de calcium on Juliet."—Life.

W. S. Indeed?

Little Minnie—When was it, mommer, that you had four eyes?

Mommer—Don't talk nonsense, Minnie. I never had four eyes.

Little Minnie—Then, why does every one say I got my eyes from you?—Jeweler's Circular.

The oldest traveling passenger agent in the land is Capt. May, who has been retired by the Pennsylvania railroad on half pay for the remainder of his days. He is a white haired man of 70, six feet tall, straight and strong.

BY AUTHORITY.

HOMESTEAD LOTS IN PUNA, HAWAII

Notice is hereby given

1. That 16 Lots in Kaohae, Puna, Hawaii, have been set apart for the purpose of conveying to such persons as may wish to acquire homesteads upon which to live.

2. Maps of these lots can be examined at the Land Office, Interior Department, Honolulu, or at the office of J. E. Elderts at Kapoho, Puna, Hawaii.

3. J. E. Elderts will point out the lots to any person desiring to see them, for which service he will be entitled to a fee of \$1 from the person applying.

4. Persons who may desire lots shall apply in writing to the Minister of the Interior upon a blank form, copies of which may be obtained free of J. E. Elderts.

5. No application will be considered from persons who already own land.

6. Every applicant must be of full age.

7. The applicant will be allowed ten years in which to pay for the land, during which time it will be exempt from taxes.

8. He must within one year build a dwelling house on the lot and begin to occupy the same and continue to occupy it for the remainder of the term of ten years.

9. He must within three years enclose the lot with a substantial fence.

10. He must pay quarterly in advance interest upon the unpaid purchase price at the rate of 5 per cent, per annum. The purchaser may pay the whole or any part of the purchase price at any time, which will stop interest.

11. The preliminary agreement is non-assignable and the land cannot be sold until all conditions are fulfilled.

12. Failure to comply with any of the conditions will work a forfeiture of the land.

C. N. SPENCER, Minister of the Interior.

Interior Office, Feb. 11, 1892.

344 3f

Regulation for Hog Slaughter Houses.

"No slaughter houses for hogs shall be maintained in the District of Honolulu, Oahu, on or after the 20th of February, 1892, without a written permit from the Board of Health."

The time in which the above regulation shall take effect is hereby extended till the 20th of March, 1892.

DAVID DAYTON, President Board of Health.

345 3f

Irrigation Notice.

HONOLULU, H. I., Dec. 2, 1891.

Holders of water privileges, or those paying water rates, are hereby notified that the hours for using water for irrigation purposes are from 6 to 8 o'clock A. M., and 4 to 6 o'clock P. M. until further notice.

JOHN C. WHITE, Supt. Honolulu Water Works.

Approved: C. N. SPENCER, Minister of the Interior.

284 4f

Wm. C. Achi, Esq., has this day been appointed Notary Public for the First Judicial Circuit of the Kingdom.

C. N. SPENCER, Minister of the Interior.

Interior Office, Feb. 16, 1892.

346 3f

TO LET.

ONE Cottage to let on Punchbowl street. Enquire of L. ADLER, 13 Nuuanu st. shoe store.

297 4f

TO LET

HOUSE of 6 rooms, kitchen and bathroom, within four minutes' walk of the Post Office. Rent \$20 a month. Apply at this office.

325 4f

FOR SALE

A LARGE Building Lot corner Kewalo street and Wilder avenue; area 2½ acres. Fine locality, terms easy. Price, apply to JOHN F. COLBURN, 345 2w

Picture Frames made to order from latest styles of mouldings. Renovation of old pictures a specialty.

Oceanic Steamship Co.'s

TIME TABLE:

LOCAL LINE.

Arrive Honolulu From S. F. Leave Honolulu for S. F.

S. S. AUSTRALIA.

Feb 23, March 1, March 22, March 29, April 19, April 26, May 17, May 24, June 14, June 21, July 12, July 19, Aug 9, Aug 16, Sept 6, Sept 13, Oct 4, Oct 11, Nov 1, Nov 8

THROUGH LINE.

Arrive from San Francisco. Sail for San Francisco.

Mariposa, Mar 10, Monowai, Mar 17, Alameda, Mar 24, Mariposa, Mar 31, Monowai, Apr 7, Alameda, Apr 14, Mariposa, Apr 21, Monowai, Apr 28, Alameda, May 5, Mariposa, May 12